

## STATEMENT OF FAITH

The following truths are held in common agreement at Heritage Christian School:

- There is one God, who is infinitely perfect, existing eternally in three persons: Father, Son, and Holy Spirit. (*Isaiah 43:10, 44:8; John 1:1-3; 3:16; 2 Corinthians 13:14*)
- Jesus Christ is true God and true Man. He was conceived by the Holy Spirit and born of the Virgin Mary. He died upon the cross, the Just for the unjust, as a substitutionary sacrifice. All who believe in Him are justified on the ground of His shed blood. He arose from the dead according to the Scriptures. He is now at the right hand of Majesty on High as our Great Priest. (*Matthew 1:18, 23; Isaiah 53:5; Titus 2:14; Hebrews 7:25; Romans 3: 24-25; Matthew 28:6; John 20:9; Hebrews 4:14*)
- The Holy Spirit is a divine person, sent to indwell, guide, teach, and empower the believer, and convince the world of sin, of righteousness and of judgment. (*John 14:16-17; Acts 1:5,8; Galatians 5:16, 25*)
- The Old and New Testaments, inerrant and infallible as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of men. The Bible constitutes the divine and only rule of Christian faith and practice. (*2 Timothy 3:16, 17; 2 Peter 1:19-21; John 5:39; Matthew 24:35; Psalm 119:89*)
- Man was originally created in the image and likeness of God; he fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ. (*Genesis 1:27; Romans 3:23; Psalm 51:5; Romans 5:12, 15-19*)
- Salvation has been provided through Jesus Christ for all men; and those who repent and believe in Him, accepting Him as personal Lord and Savior, are born again of the Holy Spirit, receive the gift of eternal life, and become children of God. (*Romans 5:1-2, 6:23, 8:1; John 6:47; Ephesians 2:13; John 3:16*)
- The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, and are born again of the Holy Spirit. Christ is the Head of the Body, the Church, which has been commissioned by Him to go into all the world as a witness, preaching the gospel to all nations. The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, fellowship, the proclamation of the Gospel, and observance of the ordinances of baptism and the Lord's Supper. (*Romans 6:4, 12:5; Acts 2:47; 1 Corinthians 11:26, 28,12:12-27; Matthew 28:19-20; Psalm 111:1; Hebrews 10:24-25; Acts 2:41*)
- There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life; for the latter, a resurrection unto judgment. (*Revelation 7:15-17; 1 Corinthians 2:9; Matthew 13:41-42, 25:41; Revelation 20:10,15*)
- The second coming of the Lord Jesus Christ is imminent and will be personal and visible. This is the believer's blessed hope and is a vital truth, which is an incentive to holy living and faithful service. (*1 Thessalonians 4:16-17; Titus 2:12-13; Hebrews 9:28*)

Please carefully read the Statement of Faith and indicate your degree of support by checking the applicable blank.

\_\_\_\_\_ I have read and do fully support without reservations the Statement of Faith as written.

\_\_\_\_\_ I have read and support the Statement of Faith except for the area(s) listed and explained on a separate paper. The exceptions represent either disagreements or items for which I have not yet formed an opinion or conviction.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date